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Bib Data Sheet

CONFIRMATION NO. 4778

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|---|---|-------------------------------------|--|---|
| SERIAL NUMBER 10/008,924 | FILING OR 371(c) DATE 11/16/2001 RULE | CLASS 435 | GROUP ART UNIT 1651 | ATTORNEY DOCKET NO. 19471-502 (TRI-2) |
| APPLICANTS Gregory H. Altman, Medford, MA; David L. Kaplan, Concord, MA; Rebecca L. Horan, Westfield, MA; | | | | |
| ** CONTINUING DATA ***** | | | | |
| ** FOREIGN APPLICATIONS ***** | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 01/15/2002 | | | | |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged | | STATE OR COUNTRY MA | SHEETS DRAWING 6 | TOTAL CLAIMS 174 |
| Examiner's Signature _____ Initials _____ | | INDEPENDENT CLAIMS 11 | | |
| ADDRESS 50828 | | | | |
| TITLE HELICALLY ORGANIZED SILK FIBROIN FIBER BUNDLES FOR MATRICES IN TISSUE ENGINEERING | | | | |
| FILING FEE RECEIVED 2457 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |